## ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College
Survey Year : 2021-22

## Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-21353

## A: Basic Details

1. AISHE Code
2. Name of the Institution
3. Year of Establishment
4. Status Prior to Establishment, if applicable

## 5. Affiliation Details

(i) Name of University to Which affiliated
(ii) Year of Affiliation with University
(iii) Name of the Other University to which Affiliated
(iv) Name of the statutory Body through which Recognized

## 6. Institute Details

(i) Type of Institution
(ii) Ownership status of Institution
(iii) Management of Institution
7. Is It evening college
8. Whether the Institution is exclusively meant for students from one gender:
9. Autonomous Institute
10. Whether Institute adopted any village under Unnat Bharat Scheme?
11. Is this a Minority Managed Institution

If 'Yes', Type of minority community managing the
12. Whether the Institution has the National Cadet Corps (NCC)

| C-21353 |
| :--- |
| Gopalpur College, |
| 1978 |
| Any Other |


| Fakir Mohan University, Balasore |
| :--- |
| 1987 |
|  |
| University Grants Commission |


| Affiliated College |
| :--- |
| Private Aided |
| Society |
| No |
| No |
| No |
| No |
| No |
|  |
| No |

If 'Yes',

| Number of Students Enrolled In NCC |  |  |  |
| :--- | :---: | :---: | :---: |
|  | Male | Female | Total |
| Number of students in NCC from your institution |  |  |  |
| Number of students in NCC from other institutions |  |  |  |

13. Whether the Institution has the National Social Service

Yes
If 'Yes',

| Number of Students Enrolled In NSS |  |  |  |
| :--- | :---: | :---: | :---: |
| Male | Female | Total |  |
| Number of Students Enrolled In NSS | 0 | 100 | 100 |

14. Is it a Specialized College:

If 'Yes',Specialisation Type


Other Specialisation
15. Whether the college is running only diploma level course(s)

If 'Yes',

## B: Officers Details

## 16. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal
(ii) Designation
(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)

## 17. Nodal Officer Details

(i) Name of Nodal Officer for AISHE
(ii) Designation
(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)

| RAMAKANTA SAHU |
| :--- |
| Principal IC |
| 9937939231 |
| gcbls1978@gmail.com |
| 6370209038 |

## C: Address

18. Location of the Institution

Address Line1
Address Line2
City
Country
State
District
Block / Urban Local Body
Pin Code
Longitude(in degree)
Latitude(in degree)
Total Area (in acre)
Total Constructed Area (in sq.m)
Website

## D: Residential Facility

19. Is Staff Quarter Available

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
| :--- | :--- | :--- |
|  | 0 | 0 |

20. Is Student Hostel Available:

If 'Yes',

## 2. Department and Programme

## A: Department Details

21. Department details

| S.No |  |
| :--- | :--- |
| 1 | BOTANY |
| 2 | CHEMISTRY |
| 3 | COMMERCE of Department / Centers |
| 4 | ECONOMICS |
| 5 | EDUCATION |
| 6 | ENGLISH |
| 7 | HINDI |
| 8 | HISTORY |
| 9 | HOME SCIENCE |
| 10 | Mathematics |
| 11 | ODIA |
| 12 | PHYSICS |
| 13 | POLITICAL SCIENCE |
| 14 | SANSKRIT |
| 15 | SOCIOLOGY |
| 16 | ZOOLOGY |

## B: Programme Details

22. Programme Offered by Institution

| Regular Programme |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.No | Level | $\underset{\mathbf{e}}{\text { Programm }}$ | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | $\begin{aligned} & \text { Year } \\ & \text { of } \\ & \text { Start } \end{aligned}$ | Approve d Intake | Admission Criterion | Cour <br> Y | m | Type | Examin ation System | Statuatory Body <br> Through Which <br> Approved | University Through Which Approved | $\begin{array}{\|c} \text { Accredita } \\ \text { tion } \\ \text { Status } \end{array}$ |
| 1 | Under Graduate | $\begin{aligned} & \text { B.A.- } \\ & \text { Bachelor of } \\ & \text { Arts } \end{aligned}$ Arts | Arts | Arts |  | No | $\begin{aligned} & \text { Prior to } \\ & 2010 \end{aligned}$ | 128 | State level Examination | 3 | 0 | Gener <br> al | Annual | University Grants Commission | Fakir Mohan University, Balasore | Yes |
| 2 | Under Graduate | $\begin{array}{\|l} \hline \text { B.Com.- } \\ \text { Bachelor of } \\ \text { Commerce } \end{array}$ | Commerce | Commerce |  | No | $\begin{aligned} & \text { Prior to } \\ & 2010 \end{aligned}$ | 64 | State level Examination | 3 | 0 | Gener <br> al | Annual | University Grants Commission | Fakir Mohan University, Balasore | Yes |
| 3 | Under Graduate | B.Sc. Bachelor of Science | Science | Science |  | No | $\begin{aligned} & \text { Prior to } \\ & 2010 \end{aligned}$ | 64 | State level Examination | 3 | 0 | Gener <br> al | Annual | University Grants Commission | Fakir Mohan University, Balasore | Yes |

3. Student Enrolment
4. Student Enrolment details

| Regular Mode |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| s.No | Discipline <br> (Level) (Programme) + (Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  |  |  | General |  |  |  | Ews |  |  |  | sc |  |  |  | st |  |  |  | OBC |  |  |  | total |  |  |  |  |
|  |  |  |  |  |  | $\frac{\mathrm{e}}{\mathrm{\Sigma}}$ |  |  |  | $\frac{\mathrm{o}}{\mathrm{I}}$ | $\begin{array}{\|l\|l} \hline \frac{0}{\mathrm{E}} \\ \stackrel{5}{4} \end{array}$ |  |  | $\frac{\stackrel{\varrho}{\mathrm{m}}}{\stackrel{1}{\mathrm{~m}}}$ | $\begin{aligned} & \frac{0}{\tilde{E}} \\ & \stackrel{5}{\omega} \end{aligned}$ |  |  | $\frac{\circ}{\frac{\circ}{\omega}}$ |  |  |  | $\stackrel{\text { \% }}{\text { \% }}$ |  |  |  | $\stackrel{\text { ¢ }}{\stackrel{\circ}{\text { m }}}$ |  | 京 |  |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)() | 1 | 0 | Total | 0 | 10 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 44 | 0 | 0 | 39 | 85 | 0 | NA |
|  |  |  |  |  |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Muslim } \\ \text { Minority } \end{array} \\ \hline \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{l}\text { Other } \\ \text { Minority }\end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)() | 2 | 0 | Total | 0 | 7 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 27 | 0 | 0 | 0 | 1 | 0 | 0 | 9 | 52 | 0 | 0 | 21 | 102 | 0 | NA |
|  |  |  |  |  |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Musilim } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|l} \hline \begin{array}{l} \text { Other } \\ \text { Minority } \end{array} \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| 3 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)() | 3 | 0 | Total | 0 | 7 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 51 | 0 | 0 | 31 | 96 | 0 | NA |
|  |  |  |  | PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Muslimim } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|} \hline \text { Other } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | na |
| 4 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)() | 1 | 0 | Total | 0 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 10 | 0 | 0 | 42 | 14 | 0 | na |
|  |  |  |  |  |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | na |
|  |  |  |  |  |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\left\lvert\, \begin{array}{\|l\|l\|l\|l\|l\|l\|l\|l\|l\|l\|} \hline \text { Minorit } \end{array}\right.$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| 5 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)() | 2 | 0 | Total | 0 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 7 | 0 | 0 | 25 | 9 | 0 | NA |
|  |  |  |  | PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|l\|} \hline \begin{array}{l} \text { Muslim } \\ \text { Minority } \end{array} \\ \hline \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l} \hline \begin{array}{l} \text { Other } \\ \text { Minority } \end{array} \\ \hline \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| 6 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)() | 3 | 0 | Total | 0 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 0 | 0 | 22 | 16 | 0 | NA |
|  |  |  |  | PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | na |
|  |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Muslim } \\ \text { Minority } \end{array}$ |  | 3 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 3 | 0 | 0 | NA |
|  |  |  |  | $\left\lvert\, \begin{aligned} & \text { Other } \\ & \text { Minority } \end{aligned}\right.$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| 7 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)() | 1 | 0 | Total | 0 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 12 | 0 | 0 | 27 | 26 | 0 | NA |
|  |  |  |  |  |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { Muslim } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | na |
|  |  |  |  | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Other } \\ \text { Minority } \end{array} \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | na |
| 8 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)() | 2 | 0 | Total | 0 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 22 | 0 | 0 | 23 | 32 | 0 | NA |
|  |  |  |  | PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Muslim } \\ \text { Minority } \end{array} \\ \hline \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Other } \\ \text { Minority } \end{array} \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| 9 | (Under Graduate) (B.SC.-Bachelor of Science) (Science) (Science)() | 3 | 0 | Total | 0 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 16 | 0 | 0 | 29 | 30 | 0 | NA |
|  |  |  |  | PWD |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  |  |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
|  |  |  |  | $\begin{array}{\|l\|} \hline \text { Other } \\ \text { Minority } \end{array}$ |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 0 | NA |
| Other Minority Breakup available? |  |  |  |  |  |  |  |  |  | o |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

4. Foreign Student Enrolment

## 24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution
Approved Intake Capacity of International Students

## 5. Examination Result

## 25. Examination Result

Regular Mode (Total Number of Students Appeard in Final Year)

| S No | Discipline <br> (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeard in Final Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | obc |  |  | total |  |  |  |
|  |  |  | Male | Female | $\begin{aligned} & \text { Trens } \\ & \text { Gender } \end{aligned}$ | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ | Male | Female | $\begin{aligned} & \text { Trens } \\ & \text { Gender } \end{aligned}$ | Male | Female | Trans | Male | Female | $\begin{gathered} \text { Trans } \\ \text { Gender } \end{gathered}$ | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ |  |
| 1 | (Under Graduate) (B.A. Bachelor of Arts) (Arts) (AAts)) | T | 3 | 10 | 0 | 0 | 0 | 0 | 13 | 20 | 0 | 1 | 1 | 0 | 20 | 45 | 0 | 37 | 76 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | мм | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | na |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
| 2 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)() | T | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 13 | 4 | 0 | 15 | 8 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 3 | (Under Graduate) (B.Sc. Bachelor of Science) (Science) (Science)() | T | 9 | 11 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 16 | 14 | 0 | 27 | 31 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |

Regular Mode (Total Number of Students Passed in Final Year)

| s | Discipline <br> (Level) $+($ Programme) + (Borad Disipline Group Category) + (Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final vear |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remark |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 磰 | General |  |  | ews |  |  | sc |  |  | st |  |  | овс |  |  | total |  |  |  |
|  |  |  | Male | Female | ${ }_{\text {Trenser }}^{\text {Tender }}$ | Male | Female | $\xrightarrow{\text { Trans }}$ Gender | Male | Female |  | Male | Female |  | Male | Female | Trans | Male | Female | Tenar |  |
|  | (Under Graduate) (BA. Bacheolo of Ars) (AAss) (Atss)) | T | 3 | 10 | 0 | 0 | 0 | 0 | 13 | 17 | 0 | 1 | 1 | 0 | 19 | 44 | - | 36 | 72 | 0 | NA |
|  |  | PwD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | MM | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | na |
|  |  | ом | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
| ${ }^{2}$ | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)() | T | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 10 | 2 | 0 | 12 | 5 | 0 | NA |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | мм | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | na |
|  |  | om | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
| 3 | (Under Graduate) (B.SC.Bachelor of Scieince) (Science) (Sieince)/0 | T | 9 | 11 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 16 | 14 | 0 | 27 | ${ }_{31}$ | 0 | na |
|  |  | wo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
| Regular Mode (Out of Total, Number of Students Passed with 60\% or above) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| s no | Discipline <br> (Level) $)$ (Programme) + (Borad Disipline Group Category) $)$ (Broad Disipline Group Name)+(Discipline/Subject) | Out of Toala, Number of Students Passed with $60 \%$ or above |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
|  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | obc |  |  | тотац |  |  |  |
|  |  |  | Male | Female | Trens | Male | Female | Trans | Male | Female | \|rans | Male | Female | Trens | Male | Female | Trenser | Male | Female | Tens <br> cender |  |
|  | (Under Graduate) (BA. Bacheloro ot Ans (Aats) (Atss) | ${ }^{\top}$ | 1 | 10 | 0 | 0 | 0 | 0 | 10 | 12 | 0 | 0 | 1 | 0 | 11 | 39 | 0 | ${ }^{22}$ | 62 | 0 | na |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | MM | 0 | ${ }^{3}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | na |
|  |  | om | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)() | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | ${ }^{6}$ | 1 | 0 | 6 | 2 | 0 | na |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | om | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  | (Under Graduate) (B.SC. Bachelor of Science) (Science) (Sieienee)) | T | 9 | 11 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 16 | 14 | 0 | 27 | 31 | 0 | na |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |

## 26. Placement Details:

Whether they have placement cell
Yes

| No of Students Placed |  |  | No of Students Selected for Higher Studies |  |  | Median Annual <br> Salary for Placed <br> Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Male | Female | Total | Male | Female | Total | ( |
| 8 | 5 | 13 | 5 | 7 | 12 | 18000 |

## 6. Staff Information

## 27. Non-Teaching Information

|  |  | $\begin{aligned} & \text { O} \\ & \frac{0}{0} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \text { 기 } \\ & \stackrel{\rightharpoonup}{0} \\ & \text { © } \end{aligned}$ | Number of Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | OBC |  |  | total |  |  |  |
|  |  |  |  |  | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |  |


|  |  | $\frac{\text { Oib }}{\substack{0}}$ |  |  | Number of Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | овс |  |  | total |  |  |  |
|  |  | Male |  |  | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ | Male | Female | $\begin{aligned} & \text { Trans } \\ & \text { Gender } \end{aligned}$ | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |  |
| 1 | ${ }_{\text {Libray }}^{\text {Staf }}$ |  | froup c | 2 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | na |
|  |  |  |  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | Mussim |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
| 2 | $\underbrace{\substack{\text { Saft }}}_{\text {Libray }}$ | Group D | 1 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | na |
|  |  |  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | nA |
|  |  |  |  | $\underbrace{\text { Minorit }}_{\text {Mussim }}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  |  |  | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | Group C | 9 | Total | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 0 | na |
|  |  | wo |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |  |
|  |  | Missim |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | na |  |
|  |  | ${ }_{\substack{\text { Other } \\ \text { Minorit }}}^{\text {a }}$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |  |
|  |  |  | Group D | 22 | Total | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 12 | 2 | 0 | na |
|  |  | PwD |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  | Mussim |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |
|  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | na |

7. Financial Information
8. INCOME:

| S.No | Items | Amount In Thousands |
| :---: | :--- | ---: |
| $\mathbf{1}$ | Grants Recieved From |  |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 1500.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies |  |
| 5 | Donations |  |
| $\mathbf{6}$ | Tuition Fee |  |
| (i) | Indian students in regular education mode |  |
| (ii) | Foreign students in regular education mode |  |
| (iii) | Indian students in distance education mode | 357.117 |
| (iv) | Foreign students in distance education mode | 30.672 |
| $\mathbf{7}$ | Other Fees | 30.672 |
| 8 | Interests |  |
| 9 | Sale Of Application Form |  |
| $\mathbf{1 0}$ | Other Income |  |
| (i) | Payment on lodging and boarding from Indian Students | 5073.368 |
| (ii) | Payment on lodging and boarding from foreign Students | 92.025 |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources |  |
| $\mathbf{1 1}$ | Total |  |

## 29. Expenditure

| S.No | Items | Amount In Thousands |
| :---: | :--- | ---: |
| 1 | Salary,Allowances \& Retirement Benefits | 34993.611 |
| 2 | Buldings (Construction And Maintainence) | 851.431 |
| 3 | Library And Laboratory | 93.492 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 4988.274 |
| 7 | Total | 40926.808 |

8. Infrastructure
9. Infrastructure

## (A) Note:

## NKN = National Knowlege Network

NMEICT = National Mission on Education through Information \& Communication Technology

| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | Yes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Auditorium | No | 0 | 19 | Connectivity NKN | No |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | No |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | No |
| (a) | Number Of Books |  | 14482 | (i) | Hand Rails | Yes |
| (b) | Number of Journals (Peer reviewed) |  | 12 | (ii) | Ramp attached to classroom /library | Yes |
| 5 | Laboratory | Yes | 5 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | Yes |
| 7 | Health center | Yes | 1 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes |
| 9 | Indoor Stadium | No | 0 | 26 | Counselors For Students | Yes |
| 10 | Common Room | Yes | 2 | 27 | Clinic / First Aid Room | Yes |
| 11 | Computer center | Yes | 2 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | Yes |
| 14 | Separate Common Room Exclusively For Girls | Yes |  | 31 | Anti-Ragging Cell | Yes |
|  |  |  |  | 32 | Number Of Toilets |  |
| 15 | Total Number of Classrooms and Seminar Halls |  |  | (i) | Total | 20 |
| 16 | Total Number of Computers in the Campus for Academic Work* |  | 43 | (ii) | Girls | 6 |
|  |  |  |  | (iii) | Toilet for disabled Males | 1 |
| 17 | Incubation Centres/Start-up Units |  | 1 | (iv) | Toilet for disabled Females | 1 |
| (B) | Whether the University / Institution have Disaster Management facilities. |  |  |  | Yes |  |
| (i) | Whether capacity Building and Training/awareness programmes |  |  |  | Yes |  |
| (i) | Whether vulnerability assessment checks were made during the year. |  |  |  | Yes |  |
| (iii) | Is any mock drill or rehearsal programme conducted. |  |  |  | Yes |  |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) |  |  |  | Yes |  |
| (i) | Date of Establishment of IQAC |  |  |  | 15/07/2012 |  |
| (ii) | Contact Details of IQAC |  |  |  | 9938082937 |  |

## 9. Scholarship, Fellowship, Loans \& Accreditation



## College- Teaching Staff Details

AISHE Code: C-21353
Note:- Also include Temporary/Contractual/Visiting Teacher data

| S.No | INDIA | 1 |  |
| :--- | :--- | :--- | :--- |
| Country Name | HISTORY |  | PRASHANTA KHAMARI |
| Department/Centre | Lecturer | Name of the Employee | Male |
| Designation | $11 / 07 / 1987$ | Social Category | OBC |
| Date of Birth | Hindu | PWD | No |
| Religious Community | 8249400474 | Email | gcbls1978@gmail.com |
| Mobile Number | Regular | Selection Mode | Direct |
| Nature of Appointment | $28 / 12 / 2020$ | Additional/Eligibility Qualification | 28/12/2020 |
| Date of Joining | M.Phil | Broad Discipline Group Name | Arts |
| Highest Qualification | Arts | Tear Spent Eclusively in other than | 0 |
| Broad Discipline Group Category | Date of Change in Status |  |  |
| Whether Vocational Course | No | Continue |  |
| Job Status |  |  |  |


| S.No | INDIA | 2 |  |
| :--- | :--- | :--- | :--- |
| Country Name | POLITICAL SCIENCE |  |  |
| Department/Centre | Lecturer | Name of the Employee | MAKARANDA BARIK |
| Designation | $27 / 05 / 1993$ | Gender | Male |
| Date of Birth | Hindu | PWD | OBC |
| Religious Community | 9560942733 | Email | No |
| Mobile Number | Regular | Selection Mode | gcbls1978@gmail.com |
| Nature of Appointment | $02 / 09 / 2022$ | Additional/Eligibility Qualification | NET |
| Date of Joining | M.Phil | Broad Discipline Group Name | Political Science |
| Highest Qualification | Social Science | Teaching job | Oclusively in other than |
| Broad Discipline Group Category | Date of Change in Status | 0 |  |
| Whether Vocational Course | No |  |  |
| Job Status | New Appointment |  |  |


| S.No |  | 3 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HOME SCIENCE | Name of the Employee | DR BASUMATI PANDA |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 04/05/1978 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7225893845 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 19/05/2022 | Date of Joining Teaching Profession | 19/05/2022 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Home Science | Broad Discipline Group Name | Home Science |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | New Appointment | Date of Change in Status | 19/05/2022 |


| S.No |  | 4 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HOME SCIENCE | Name of the Employee | JYOTSNA PATRA |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 03/06/1970 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7978292885 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 20/11/2018 | Date of Joining Teaching Profession | 23/11/1992 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Transfered | Date of Change in Status |  |


| S.No |  | 5 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | COMMERCE | Name of the Employee | AMAL KUMAR ROUL |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 11/01/1985 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8917398832 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 02/12/2016 | Date of Joining Teaching Profession | 02/12/2016 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Commerce | Broad Discipline Group Name | Commerce |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 6 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ENGLISH | Name of the Employee | PRADIP GHOSH |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 20/11/1991 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7001537061 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 03/12/2019 | Date of Joining Teaching Profession | 03/12/2019 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 7 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ENGLISH | Name of the Employee | PRAVAKAR MAHAJAN |
| Designation | Reader | Gender | Male |
| Date of Birth | 24/02/1964 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9437727309 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 25/04/1988 | Date of Joining Teaching Profession | 25/04/1988 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 8 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | COMMERCE | Name of the Employee | RAMESH CHANDRA AGASTI |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 20/03/1966 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8908094450 | Email | rameshagasti51@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 15/09/1994 | Date of Joining Teaching Profession | 15/09/1994 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Commerce | Broad Discipline Group Name | Commerce |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | INDIA | 9 |
| :--- | :--- | :--- | :--- |
| Country Name | ZOOLOGY | Name of the Employee |  |
| Department/Centre | Lecturer | Gender | Social Category |
| Designation | $21 / 04 / 1983$ | PWD | Female |
| Date of Birth | Hindu | Selection Mode | Nate of Joining Teaching Profession |
| Religious Community | 9337394484 | Additional/Eligibility Qualification | Bcbls1978@gmail.com |
| Mobile Number | Regular | Broad Discipline Group Name | Science |
| Nature of Appointment | M.Phil | Year Spent Eclusively in other than | 0 |
| Date of Joining | Tcience | Date of Change in Status |  |
| Highest Qualification | No | Continue |  |
| Whether Vocational Course |  |  |  |


| S.No |  | 10 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | PHYSICS | Name of the Employee | UMAKANTA DIKSHIT |
| Designation | Demonstrator | Gender | Male |
| Date of Birth | 03/04/1968 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9658033427 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 20/08/1990 | Date of Joining Teaching Profession | 20/08/1990 |
| Highest Qualification | Under Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Physics |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 11 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | CHEMISTRY | Name of the Employee | SRIDHAR BARIK |
| Designation | Demonstrator | Gender | Male |
| Date of Birth | 03/08/1967 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9938694146 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 07/08/1989 | Date of Joining Teaching Profession | 07/08/1989 |
| Highest Qualification | Under Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Chemistry |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 12 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ENGLISH | Name of the Employee | PURNA CHANDRA DUTTA |
| Designation | Reader | Gender | Male |
| Date of Birth | 27/03/1959 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8280099664 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 28/07/1999 | Date of Joining Teaching Profession | 19/09/1983 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Retired | Date of Change in Status | 31/03/2019 |


| S.No |  | 13 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HINDI | Name of the Employee | DR KALYANI DASH |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 16/07/1976 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8249460625 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 19/08/2019 | Date of Joining Teaching Profession | 19/08/2019 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |
| S.No |  | 14 |  |
| Country Name | INDIA |  |  |
| Department/Centre | BOTANY | Name of the Employee | RAJIV LENKA |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 03/03/1992 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7008118506 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 02/12/2016 | Date of Joining Teaching Profession | 02/12/2016 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Science |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 15 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ODIA | Name of the Employee | MAMATA BARIK |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 14/03/1993 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8480693565 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 14/12/2015 | Date of Joining Teaching Profession | 14/12/2015 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |
| S.No |  | 16 |  |
| Country Name | INDIA |  |  |
| Department/Centre | ODIA | Name of the Employee | ANITA JENA |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 29/03/1994 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9861960579 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 06/10/2016 | Date of Joining Teaching Profession | 06/10/2016 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 17 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HINDI | Name of the Employee | PANKAJINI JENA |
| Designation | Lecturer (Senior Scale) | Gender | Female |
| Date of Birth | 18/07/1957 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8763191290 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 19/10/1987 | Date of Joining Teaching Profession | 19/10/1987 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Retired | Date of Change in Status | 31/07/2017 |


| S.No |  | 18 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | POLITICAL SCIENCE | Name of the Employee | DR NAGENDRA KUMAR PADHI |
| Designation | Reader | Gender | Male |
| Date of Birth | 21/04/1964 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9861253910 | Email | padhinagen@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 01/04/2017 | Date of Joining Teaching Profession | 01/11/1989 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 19 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ZOOLOGY | Name of the Employee | DR ABHAY KUMAR MOHANTY |
| Designation | Reader | Gender | Male |
| Date of Birth | 05/05/1965 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9938082937 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 02/05/1989 | Date of Joining Teaching Profession | 02/05/1989 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Zoology |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 20 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | EDUCATION | Name of the Employee | RAKESH SETHI |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 13/03/1976 | Social Category | SC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9437727446 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 05/10/2016 | Date of Joining Teaching Profession | 05/10/2016 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 21 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | SANSKRIT | Name of the Employee | PRIYANKA PRIYADARSHINI BARIK |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 10/01/1997 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9337554046 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 17/10/2019 | Date of Joining Teaching Profession | 17/10/2019 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 22 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HISTORY | Name of the Employee | NIRANJAN ROUT |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 04/08/1988 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9090209773 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 12/10/2016 | Date of Joining Teaching Profession | 12/10/2016 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Transfered | Date of Change in Status | 15/12/2018 |


| S.No |  | 23 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | SOCIOLOGY | Name of the Employee | BIJAYLAXMI NAYAK |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 06/03/1986 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7978733479 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 30/04/2013 | Date of Joining Teaching Profession | 30/04/2013 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status | 30/04/2013 |


| S.No |  | 24 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | PHYSICS | Name of the Employee | SNEHALATA TRIPATHY |
| Designation | Reader | Gender | Female |
| Date of Birth | 25/03/1967 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9437872611 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 02/07/1991 | Date of Joining Teaching Profession | 02/07/1991 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Physics |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 25 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | PHYSICS | Name of the Employee | ELISH PANDA |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 06/03/1996 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7978087065 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 19/08/2019 | Date of Joining Teaching Profession | 19/08/2019 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Science |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 26 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | BOTANY | Name of the Employee | UMESH CHANDRA PANIGRAHI |
| Designation | Reader | Gender | Male |
| Date of Birth | 08/01/1968 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9937524816 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 09/04/1990 | Date of Joining Teaching Profession | 09/04/1990 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Botany |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 27 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ZOOLOGY | Name of the Employee | MANAS RANJAN KAR |
| Designation | Demonstrator | Gender | Male |
| Date of Birth | 01/02/1967 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9777312116 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 07/08/1989 | Date of Joining Teaching Profession | 07/08/1989 |
| Highest Qualification | Under Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Zoology |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 28 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HOME SCIENCE | Name of the Employee | JYOTSHNA MAYEE SETHI |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 04/05/1984 | Social Category | SC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7205270190 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 17/12/2015 | Date of Joining Teaching Profession | 17/12/2015 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 29 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ODIA | Name of the Employee | DR AMARENDRA MOHAPATRA |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 21/02/1980 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7008045866 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 09/12/2015 | Date of Joining Teaching Profession | 09/12/2015 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 30 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | PHYSICS | Name of the Employee | SANJIT KUMAR GIRI |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 03/06/1992 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 7008683510 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 02/12/2016 | Date of Joining Teaching Profession | 02/12/2016 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Science |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 31 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HISTORY | Name of the Employee | RAMAKANTA SAHU |
| Designation | Reader | Gender | Male |
| Date of Birth | 03/01/1964 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9937939231 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 01/01/2018 | Date of Joining Teaching Profession | 08/06/1987 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 32 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HISTORY | Name of the Employee | PRAFULLA KUMAR BEHERA |
| Designation | Reader | Gender | Male |
| Date of Birth | 26/06/1964 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9437675589 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 03/02/1989 | Date of Joining Teaching Profession | 03/02/1989 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 33 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ODIA | Name of the Employee | DR PRATIVA MOHANTY |
| Designation | Lecturer (Senior Scale) | Gender | Female |
| Date of Birth | 10/04/1960 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9938827351 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 01/09/1986 | Date of Joining Teaching Profession | 01/09/1986 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Retired | Date of Change in Status | 30/04/2020 |


| S.No |  | 34 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | SANSKRIT | Name of the Employee | RABINDRA KUMAR SAHOO |
| Designation | Reader | Gender | Male |
| Date of Birth | 08/04/1961 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9439061459 | Email | rabindrasahoo1961@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 21/04/1987 | Date of Joining Teaching Profession | 21/04/1987 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Retired | Date of Change in Status | 30/04/2021 |


| S.No |  | INDIA | 35 |
| :--- | :--- | :--- | :--- |
| Country Name | CHEMISTRY | Name of the Employee |  |
| Department/Centre | Reader | Gender |  |
| Designation | $03 / 09 / 1964$ | Social Category | PWD |
| Date of Birth | Hindu | Email | Oelection Mode |
| Religious Community | 9938975063 | Date of Joining Teaching Profession |  |
| Mobile Number | Regular | Additional/Eligibility Qualification | Broad Discipline Group Name |
| Nature of Appointment | Post Graduate | Year Spent Eclusively in other than |  |
| Date of Joining | Tcience | Teaching job |  |
| Highest Qualification | No | Date of Change in Status |  |
| Broad Discipline Group Category | Continue | $01 / 06 / 2016$ |  |
| Job Status |  |  |  |


| S.No |  | 36 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ECONOMICS | Name of the Employee | BASANTA KUMAR MISHRA |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 19/07/1967 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9437814522 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 24/09/1992 | Date of Joining Teaching Profession | 24/09/1992 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 37 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | POLITICAL SCIENCE | Name of the Employee | BISWANATH SAHOO |
| Designation | Reader | Gender | Male |
| Date of Birth | 02/03/1960 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9778932884 | Email | gcbls1978@gamil.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 01/07/2010 | Date of Joining Teaching Profession | 04/07/1985 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Retired | Date of Change in Status | 31/03/2020 |


| S.No |  | 38 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | Mathematics | Name of the Employee | NIHAR RANJAN KAR |
| Designation | Reader | Gender | Male |
| Date of Birth | 26/03/1967 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8093549209 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 01/07/1990 | Date of Joining Teaching Profession | 01/07/1990 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Social Science | Broad Discipline Group Name | Mathematics |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 39 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | ECONOMICS | Name of the Employee | NARESH KUMAR PARHI |
| Designation | Principal In-charge | Gender | Male |
| Date of Birth | 26/04/1961 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9438320732 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 09/07/2001 | Date of Joining Teaching Profession | 17/04/1985 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Retired | Date of Change in Status |  |


| S.No |  | 40 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | HOME SCIENCE | Name of the Employee | DR DIPIKA KAR |
| Designation | Lecturer | Gender | Female |
| Date of Birth | 24/05/1979 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9937669624 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 19/10/2016 | Date of Joining Teaching Profession | 19/10/2016 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Transfered | Date of Change in Status | 21/10/2017 |


| S.No |  | 41 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | COMMERCE | Name of the Employee | ANIL KUMAR MOHAPATRA |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 01/01/1976 | Social Category | General |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9937778898 | Email | gcbls1978@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 12/05/2003 | Date of Joining Teaching Profession | 12/05/2003 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Commerce | Broad Discipline Group Name | Commerce |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |

## Designation Wise Teaching Staff Details

| S.No | Designation | Sanctioned | In Position | In Vocational |
| :--- | :--- | ---: | ---: | ---: |
| 1 | Demonstrator | 0 | 3 | 0 |
| 2 | Lecturer | 0 | 20 | 0 |
| 3 |  |  | 0 | 9 |

